## BIDDERS TECHNICAL ELIGBILITY / TECHNICAL EVALUATION BY TECHNICAL COMMITTEE

Doc # LUMHS/PMU/438 Issue Date:18-05-2023 SPPRA NIT ID # T01773-22-0013 Dated: 23-05-2023

Method & Procedure of Procurement: National Competitive Bidding (Single Stage - Two Envelope)

## NAME OF WORK: "PROCUREMENT OF FURNITURE & FIXTURE FOR EXAMINATION CENTER" UNDER THE PROJECT TITLE STRENTHENING & UP GRADATION OF ACADEMIC, RESEARCH AND SPORTS FACILITES AT LUMHS, JAMSHORO"

| S.No | Mandatory Provision / Eligibility                                                                                       | Marks         | M/s AK Links                | M/s Akash<br>Traders        | M/s M.A<br>Enterprises      | M/s Mehran<br>Traders       | M/s M.S<br>International    | M/s Mushtaque<br>& Sons     | M/s T.K<br>Medical<br>Instrument Co |
|------|-------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------------------------|
| 1    | NTN Certificate                                                                                                         | Mandatory     | Attached<br>NTN # 3890894-8 | Attached<br>NTN # 7209177-6 | Attached<br>NTN # 3758425-1 | Attached<br>NTN # 0234560-9 | Attached<br>NTN # 0962592-5 | Attached<br>NTN # 4025756-8 | Attached<br>NTN # 1506610-0         |
| 2    | General Sales Tax Registration Certificate (GST)                                                                        | Mandatory     | Attached                            |
| 3    | Valid Professional Tax Certificate If applicable                                                                        | If applicable | Attached                            |
| 4    | Undertaking of Affidavit that the firm is not involved in any litigation of abandoned any procurement in the Department | Mandatory     | Attached (original)                 |
| 5    | Affidavit to the effect that the firm/supplier have not been black listed previously by any executing agency            | Mandatory     | Attached (original)                 |
| 6    | Certificate of Authorized Manufacturers is mandatory (MAL) Manufacturer<br>Authorization Letter.                        | If applicable | Attached                            |
| 7    | Bid Security 2% of Bid Cost                                                                                             | Mandatory     | Attached                            |
| 8    | Bid Signed and Stamp                                                                                                    | Mandatory     | Yes                                 |

|    | Detail portfolio of Company Profile containing Introduction date of establishment,                                                                                                                                                                     | 10 Marks | <b>对于</b> 对于1000年 | 2410  | <b>的种类的</b> | 學。以種類   |    |        |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|-------|-------------|---------|----|--------|----|
| 9  | Up to 03 years                                                                                                                                                                                                                                         | 2 Marks  |                   |       |             |         |    | der to |    |
|    | Up to 05 years                                                                                                                                                                                                                                         | 5 Marks  | 71                | ļ     |             | _1_1_11 |    |        |    |
|    | Up to 10 years                                                                                                                                                                                                                                         | 10 Marks | 9                 | 7.25  | 6           | 9       | 10 | 9      | 10 |
|    | Current Financial Position (Bank statements & Audit Reports of last three years) Details of turnover (including in terms of rupees) at least last three years that average turnover should not be less than 1.5 million per year as per annual returns | 15 Marks |                   |       |             |         |    |        |    |
|    | 1. Bank Statement 5 Marks                                                                                                                                                                                                                              | 5 Marks  | 4                 | 5     | 5           | 5       | 5  | 5      | 5  |
|    | 2. Audit Reports                                                                                                                                                                                                                                       | 6 Marks  | 6                 | 6     | 6           | 6       | 6  | 6      | 6  |
|    | 3. Turnover Having 1.5 Million Per year                                                                                                                                                                                                                | 4 Marks  | 4                 | 4     | 4           | 4       | 4  | 4      | 4  |
| 11 | Personnel Capabilities / List of Technical staff                                                                                                                                                                                                       | 10 Marks | 8                 | 10    | 9 -         | 10      | 10 | 8      | 10 |
|    | Sub Total Marks                                                                                                                                                                                                                                        | 35 marks | 31                | 32.25 | 30          | 34      | 35 | 32     | 35 |

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|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------|-----------------------------------------|------------------------|-----------------------|--------------------------|-------------------------|-------------------------------------|
| В                                     | Furniture Specification (Item Wise)                                                                                                                            | Maria da Cara |                     | Salata Phil                             | E-W                    |                       |                          |                         | 20                                  |
| 12                                    | Conformance to the Specification                                                                                                                               | 25 marks      | 22                  | 20                                      | 20                     | 20                    | 22                       | 20                      | 20                                  |
|                                       | Details of Project Completed and on going                                                                                                                      | 40 Marks      | EXECUTE OF          | 100000000000000000000000000000000000000 | 対象別がよった方を              |                       | Transaction of the       |                         |                                     |
| 2000                                  | Similar nature works Experience  1. Documentary evidence of (05) procurement in completed and certificate of satisfactory completion of works by the employers | 25 Marks      | 20                  | 20                                      | 18                     | 15                    | 20                       | 18                      | 15                                  |
| 17:19                                 | List of (03) Supplies in progress indicating cost of each work and copy of letter, awarding the work                                                           | 15 Marks      | 10                  | 12                                      | 8                      | 9                     | 5                        | 10                      | 6                                   |
| and the latest and the latest and the | Sub Total Marks                                                                                                                                                | 65 MARKS      | 52                  | 52                                      | 46                     | 44                    | 47                       | 48                      | 41                                  |
| 150 ACC 1875                          | Grand Total Marks                                                                                                                                              | 100 Marks     | Margare 83 medicano | 84.25                                   | 76                     | 78                    | 82                       | 80                      | 76                                  |
| he Firm q                             | qualifies on the basis of information / documents provided & obtained                                                                                          |               | Qualified           | Qualified                               | Qualified              | Qualified             | Qualified                | Qualified               | Qualified                           |

Note: The NTN Certificate & General Sales Tax Registration Certificate (GST) is mandatory requirement then the minimum 70 marks are required to qualify for financial Scrutiny.

Prof. Feroze Ali Kalhoro Dean, Faculty of Dentistry LUMHS, Jamshoro External Member
Engr. Saghir Ahmed Memon
Director (P & D) / Works
MUET, Jamshoro

Mynber Mr. Nadeem Shakoor Javerl Director Finance, LUMHS, Jamshoro External Member Engr. Mukesh Kumar Vasu Assistant Engineer, SABS University, Jamahoro Member
Engr. Gulzar Ahmed
Project Coordinator,
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